



# State of New Jersey

Department of Environmental Protection

Jon S. Corzine  
Governor

Lisa P. Jackson  
Commissioner

Bureau of Case Management  
401 East State Street  
P.O. Box 028  
Trenton, NJ 08625-0028  
Phone #: 609-633-1455  
Fax #: 609-633-1439

July 27, 2007

Christopher Anderson, Director  
LE Carpenter  
33587 Walker Rd  
Avon Lake, OH 44012

## NOTICE OF APPROVAL OF EXTENSION REQUEST

Re: L E Carpenter  
170 North Main St  
Wharton, NJ 07885  
SRP PI# 003017  
EA ID #: NOD070001

Dear Mr. Anderson:

The New Jersey Department of Environmental Protection (Department) has received your letter requesting an extension for the submission of Remedial Action Selection Report. The extension request is hereby approved.

The revised schedule submitted with the extension request is hereby approved.

In accordance with the approval of this extension request, the Department expects submission of Remedial Action Selection Report on or before September 4, 2007.

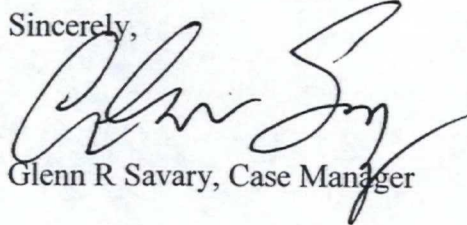
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Please note that failure to comply with the extended due date, and the overall schedule, will result in the initiation of enforcement action.

If you have any questions regarding this matter, please contact me at (609) 633-0835.

Sincerely,

A handwritten signature in black ink, appearing to read "Glenn R. Savary". The signature is fluid and cursive, with a large initial "G" and "S".

Glenn R Savary, Case Manager

cc: Nick Clevett, RMT  
Michelle Granger, EPA  
George Blyskun, BGWPA  
John Prendergast, BEERA  
Health Officer, Wharton  
Clerk, Wharton